

**MANUFACTURED HOME INFORMATION FORM**

**PLEASE COMPLETE THE FOLLOWING: (provide a copy of the Title or Certificate of Registration)**

**OWNER:** \_\_\_\_\_ **PARCEL #** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**Please include phone numbers where you can be reached:**

**Home #:** \_\_\_\_\_ **Work #** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**MOBILE HOME DESCRIPTION:**

**MAKE:** \_\_\_\_\_ **MODEL:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**SIZE:** W \_\_\_\_ x L \_\_\_\_ **VIN or SERIAL #** \_\_\_\_\_ **LICENSE #** \_\_\_\_\_

**SALES PRICE:** \_\_\_\_\_ **PURCHASE DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**DATE MOBILE HOME MOVED INTO COUNTY** \_\_\_\_/\_\_\_\_/\_\_\_\_

**LOCATION OF MANUFACTURED HOME (MUST PROVIDE LEGAL DESCRIPTION OF LAND)**

**LOT** \_\_\_\_\_ **BLOCK** \_\_\_\_\_ **UNIT** \_\_\_\_\_ **SUBDIVISION** \_\_\_\_\_  
**SECTION** \_\_\_\_\_ **TOWNSHIP** \_\_\_\_\_ **RANGE** \_\_\_\_\_

**RURAL ADDRESSING # AND STREET NAME OR FIRE BOX # AND STREET NAME**

**ADDRESS:** \_\_\_\_\_

**ANY OTHER INFORMATION TO HELP US PINPOINT LOCATION:** \_\_\_\_\_

**DOES THE LAND HAVE ANY OF THE FOLLOWING IMPROVEMENTS? (PLEASE CHECK EACH):**

**GARAGE** \_\_\_\_ **BARN/STORAGE** \_\_\_\_ **WELL** \_\_\_\_ **SEPTIC TANK** \_\_\_\_ **WATER SYSTEM** \_\_\_\_  
**OTHER** \_\_\_\_\_

**IF GARAGE, BARN/STORAGE, WHAT IS THE SIZE:** \_\_\_\_\_ **AND WHAT IS IT CONSTRUCTED OF:** \_\_\_\_\_

**NOTE: Please be aware of your responsibility as a manufacture home owner in accordance with NM Statutes, Section 7-36-26,**

**Please send or bring in the form and attachments to the following:**

**DATE** \_\_\_\_/\_\_\_\_/\_\_\_\_ **SIGNATURE** \_\_\_\_\_